

CITY OF NEWTON, MASSACHUSETTS

Department of Planning and Development

Telephone (617)-796-1120 Telefax (617) 796-1086 TDD/TTY (617) 796-1089

CONSERVATION COMMISSION AGENDA November 18, 2010

Beginning at 7:30 p.m. City Hall, Room 209

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at kcahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

- 1. City of Newton, Library Abbreviated NOI- Removal of vegetation and sediment from Coleman Brook to restore storm water storage;
- 2. City of Newton, Hazard Mitigation Plan –MAPC- for Commission review;
- 3. Houghton Garden Maintenance Plan-Jane Sender;
- 4. 34 Farwell St. NOI-Continued from September meeting;
- **5. 3 Fuller Av NOI** After-the-fact for driveway of pavers and grading in the 100 ft buffer to bank and buffer to bordering vegetated wetland;

Certificates of Compliance

9 Harwich Road- As-built and letter from surveyor submitted. **90 Wayne Road**-As-built and letter from surveyor submitted.

Conservation Management Plan

October 21 meeting minutes for approval Handout from Judy re Hunnewell Management Plan minutes & next meeting

Announcements & General Business:

Election of Officers:
Chair – Ira Wallach
v-Chair- Susan Lunin
Secretary-Judy Hepburn
rep to Farm Commission-Judy Hepburn
rep to Nahanton Woods, Inc. – Judy Hepburn
CPA – Dan Green
Newton Comm. Golf Foundation-Norm Richardson
Kennard Park Trust ?? – last was Ira Wallach
Environmental Science Program-last was Susan Lunin

Anne Phelps, Sr. Environmental Planner

Conserva\agmin\11-18-10agenda